

**Investor Complaints Data - M/s. Ajcon Global Services Limited, Pertaining to Depository Participant Activities**  
**Data for the month ending July 31<sup>st</sup>, 2026**

| Sr. No. | Received from           | Carried forward from previous month | Received during the month | Total Pending | Resolved* | Pending at the end of the month** |                                | Average Resolution time (In days) |
|---------|-------------------------|-------------------------------------|---------------------------|---------------|-----------|-----------------------------------|--------------------------------|-----------------------------------|
|         |                         |                                     |                           |               |           | Pending for less than 3 months    | Pending for more than 3 months |                                   |
| 1       | 2                       | 3                                   | 4                         | 5             | 6         | 7                                 |                                | 8                                 |
| 1       | Directly from Investors | 0                                   | 0                         | 0             | 0         | 0                                 |                                | 0                                 |
| 2       | SEBI (SCORES)           | 0                                   | 0                         | 0             | 0         | 0                                 |                                | 0                                 |
| 3       | Stock Exchanges         | 0                                   | 0                         | 0             | 0         | 0                                 |                                | 0                                 |
| 4       | Other Sources (if any)  | 0                                   | 0                         | 0             | 0         | 0                                 |                                | 0                                 |
| 5       | Grand Total             | 0                                   | 0                         | 0             | 0         | 0                                 |                                | 0                                 |

**Trend of monthly disposal of complaints**

| Sr. No. | Month  | Carried forward from previous month | Received | Resolved* | Pending** |
|---------|--------|-------------------------------------|----------|-----------|-----------|
| 1       | 2      | 3                                   | 4        | 5         | 6         |
| 1       | Apr-25 | 0                                   | 0        | 0         | 0         |
| 2       | May-25 | 0                                   | 0        | 0         | 0         |
| 3       | Jun-25 | 0                                   | 0        | 0         | 0         |
| 4       | Jul-25 | 0                                   | 0        | 0         | 0         |
| 5       | Aug-25 | 0                                   | 1        | 1         | 0         |
| 6       | Sep-25 | 0                                   | 0        | 0         | 0         |
| 7       | Oct-25 | 0                                   | 0        | 0         | 0         |
| 8       | Nov-25 | 0                                   | 0        | 0         | 0         |
| 9       | Dec-25 | 0                                   | 0        | 0         | 0         |
| 10      | Jan-26 | 0                                   | 0        | 0         | 0         |
| 11      | Feb-26 | 0                                   | 0        | 0         | 0         |
| 12      | Mar-26 | 0                                   | 0        | 0         | 0         |
| 13      | Apr-26 | 0                                   | 0        | 0         | 0         |

|    |         |   |   |   |   |
|----|---------|---|---|---|---|
| 14 | May-26  | 0 | 0 | 0 | 0 |
| 15 | June-26 | 0 | 0 | 0 | 0 |
| 16 | July-26 | 0 | 0 | 0 | 0 |

\*Should include complaints of previous months resolved in the current month, if any.

\*\*Should include total complaints pending as on the last day of the month, if any.

^Average resolution time is the sum total of time taken to resolve each complaint in the current month divided by total number of complaints resolved in the current month.

#### Trend of annual disposal of complaints

| Sr. No. | Year    | Carried forward from previous year | Received during the year | Resolved during the year | Pending at the end of the year |
|---------|---------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| 1       | 2017-18 | 0                                  | 0                        | 0                        | 0                              |
| 2       | 2018-19 | 0                                  | 0                        | 0                        | 0                              |
| 3       | 2019-20 | 0                                  | 0                        | 0                        | 0                              |
| 4       | 2020-21 | 0                                  | 0                        | 0                        | 0                              |
| 5       | 2021-22 | 0                                  | 0                        | 0                        | 0                              |
| 6       | 2022-23 | 0                                  | 0                        | 0                        | 0                              |
| 7       | 2023-24 | 0                                  | 0                        | 0                        | 0                              |
| 8       | 2024-25 | 0                                  | 0                        | 0                        | 0                              |
| 7       | 2025-26 | 0                                  | 1                        | 1                        | 0                              |
| 8       | 2026-27 | 0                                  | 0                        | 0                        | 0                              |